LAW OFFICES OF

MOYLE & DRAPER

A PROFESSIONAL CORPORATION

CITY CENTRE I, SUITE 900 175 EAST FOURTH SOUTH SALT LAKE CITY, UTAH 84111 TELEPHONE (801) 521-0250 TELECOPIER (801) 521-9015 EMAIL: moyle@moylelawfirm.com YOUNG & MOYLE (1892-1934) MOYLE & MOYLE (1934-1971)

OF COUNSEL

JOSEPH J. PALMER

EDWARD D. SPURGEON spurgeon@uga.edu Admitted California only

PRINCE, YEATES & GELDZAHLER

January 18, 2006

Mr. Lee Sim Division of Water Rights 1594 West North Temple, Suite 220 Salt Lake City, UT 84114-6390 RECEIVED

JAN 1 9 2006

WATER RIGHTS SALT LAKE

Re: Minutes of the Annual Meeting of the Water Users

of the Lower Jordan River

Dear Mr. Sim:

HARDIN A. WHITNEY

O. WOOD MOYLE, III

Also Admitted In New York

WAYNE G. PETTY

wood@movlelawfirm.com

wayne@moylelawfirm.com

din@movlelawfirm.com

Enclosed is the original of the Annual Meeting Minutes for 2006. Copies should be distributed to Members of the Committee with the 2005 Annual Reports of the trust fund and the Commissioner.

Very truly yours,

MOYLE & DRAPER.

O. Wood Moyle III

OWMIII\cb Enclosure

: Douglas L. Olson (w/o encl.)

Stephen Bamberger (w/o encl.)

Fred Lewis (w/o encl.)

JAN 19 2006
WATER RIGHTS

MINUTES OF THE ANNUAL MEETING

OF THE WATER USERS OF THE LOWER JORDAN RIVER

The annual meeting of the Water Users of the Lower Jordan River Distribution System and representatives of the Division of Water Rights was held Tuesday, January 17, 2006, in a conference room of the Natural Resources Building, 1594 West North Temple, Salt Lake City, Utah. Present at the meeting were Lee Sim, John Larsen and John Mann, Utah Division of Water Rights; Lynn H. Jensen, Lower Jordan Water Commissioner; Fred Lewis, Lower Jordan; O. Wood Moyle III, New State Incorporated; Rich Hansen, DWR Farmington Bay; Richard N. Gilbert, Ambassador Duck Club; Richard Staples, Rudy Duck Club; Joe Polidori, North Point Fur and Reclamation Company; Jim Grambihler, Brown Investment Trust; Elaine Holmon, water users; and, Bob Cummings, Hill.

Fred Lewis served as the Chairman of the meeting; O. Wood Moyle III served as Secretary.

The Minutes of the Annual Meeting held January 12, 2005, were unanimously approved.

Fred Lewis circulated a Summary of (Legal) Actions for 2005 and presented a report with respect to it. His report was unanimously accepted.

The 2005 Annual Commissioner's Report of the Lower Jordan Water Distribution System was then distributed.

The report of Commissioner Lynn Jensen was given and reviewed. Thereafter, on motion made and seconded The Commissioner's report was accepted.

John Larsen presented the Engineer's 2005 financial report which on motion made and duly seconded was unanimously approved. Lee Sim reported that this year's State Engineer's assessment will be \$1,360.

After discussion of the 2005 budget the following 2006 budget and assessment was moved, seconded and passed unanimously:

LOWER JORDAN RIVER DISTRIBUTION SYSTEM
2006 BUDGET EXPENDITURES

Description of Budget Item	Amount Approved
State Engineer's Assessment	1,360.00
Salary	9,500.00
Social Security	727.00
Retirement	1,478.00
Travel Expense	8,000.00
Insurance Premiums	138.00
Contractual Services	350.00
Secretarial Expense	100.00
Telephone Expense	400.00
Committee Expense	200.00
Miscellaneous Expense	3,000.00
TOTAL 2006 BUDGET	25,253.00
	<u>23,253.00</u>

The 2006 assessments are to be in the amount of \$20,000.00, the assessments to be computed on the same basis as in the past, i.e., first computation of the Brighton North Point's share, the balance to be assessed one-half to the river users and

one-half to the surplus canal users, in the proportion of rights claimed, with a minimum of five dollars, actual computations to be made by the Division of Water Rights.

In connection with the distribution of water for the coming year the following motion was moved, seconded, and passed unanimously.

RESOLVED: That in the event of low water this year, "low water" being defined as below 325 second feet of water owned by users below the diversion between the Jordan River and the Surplus Canal and excluding water not owned by users below that diversion point, the water owned by users below the point of diversion between the Jordan River and the Surplus Canal is to be divided one-half to the river and its users and one-half to the Surplus Canal and its users for the water year 2006 only and without prejudice to any of the legal rights of the parties involved.

BE IT FURTHER RESOLVED: That the Committee of the Lower Jordan Water Users Association be and it is hereby authorized and directed to take such steps as are necessary or appropriate to effectuate the foregoing resolution.

BE IT FURTHER RESOLVED: That the foregoing two resolutions with applicable updates for each successive year shall be and remain in full force and effect for later water years until further legal resolution by the Lower Jordan Water Users Association.

It was the consensus of the body that a reference to the foregoing resolutions with applicable updates of the water years applicable should be included in the minutes of the annual meeting of the Association each year.

Upon motion duly made, seconded and unanimously carried, the following persons were named to act as members of the Lower Jordan Water Users Association Committee for the coming year and until their successors are elected or appointed:

Dick Gilbert 4071 Minuet Court West Valley City, UT 84119

Secretary - O. Wood Moyle III City Centre I, Suite 900 175 East 400 South Salt Lake City, UT 84111

Richard Staples 4711 South Bench Creek Road Woodland, UT 84036

Claudia Conder Utah Power & Light Company 1407 West North Temple, Suite 110 Salt Lake City, UT 84116

David Hinckley 3500 North 2200 West Salt Lake City, UT 84116

Chairman - Fred Lewis 3011 South Orchard Drive Bountiful, UT 84010

Elliott Christensen 40 East South Temple, #300 Salt Lake City, UT 84111

David Quinney 423 E Broadway Salt Lake City, UT 84111

Richard Hansen Division of Wildlife Resources 2004 North 1400 West Clinton, UT 84015 Upon motion made, seconded and passed unanimously Mr. Lewis was elected Chairman and Mr. Moyle, Secretary, of the Committee.

There being no further business the meeting was adjourned.

Secretary of the Meeting